

## PORO POINT MANAGEMENT CORPORATION

Gov. Joaquin L. Ortega Ave., Poro Point Freeport Zone, Poro, City of San Fernando, La Union Tel No.: (072)-888-5954

Email Address: ppmcbacsecretariat@gmail.com



## REQUEST FOR QUOTATION

|                   | Date: | MAY 01 | 2025 |
|-------------------|-------|--------|------|
| Business Name:    | _     |        |      |
| Business Address: |       |        |      |
| PhilGEPS Reg. No. |       |        |      |
| ΓIN               |       |        |      |
| Γel No. / Fax No. |       |        |      |
| E-mail Address    |       |        |      |
|                   |       |        |      |

Please quote your lowest price(s) for the <u>Supply and Delivery of Office Supplies</u> using this form or your letterhead following the format below. Please take note of the following details:

- 1. The Total Approved Budget for the Contract (ABC) is One Hundred Five Thousand One Hundred Eighty-One and 00/100 Pesos Only (Php105,181.00)
- 2. Any quotation in excess of the ABC will be automatically rejected. Poro Point Management Corporation is VAT registered.
- 3. Quotation must be submitted not later than May 5, 2025 at 3:00pm.

Quotation must be submitted in sealed envelope for manual submission at PPMC Administration Building, Governor Joaquin L. Ortega Avenue, Poro Point Freeport Zone, Poro, City of San Fernando, La Union on or before <a href="May 5">May 5</a>, 2025 at 3:00pm.

Quotation submitted by email should be sent to the following email address: ppmcbacsecretariat@gmail.com

- 4 .Mode of Procurement: NP 52.1(b) Shopping
- 5. Send the said quotation/s together with the following documents in sealed envelope:
  - a. Mayor's/Business Permit
  - b. PhilGEPS Registration Number

N.B. Procuring Entities already maintaining an updated file of any of the bidder's abovementioned requirements, whether through the PhilGEPS Certificate of Registration and Membership or its own records, may no longer require its re-submission.

PPMC reserves the right to accept or reject any or all of the quotations or formally waive any defect or minor defiations therein, or to accept quotation/s as may be considered most advantageous to the government or to pursue appropriate legal action should the winning supplier refuse to accept the award without justifiable reason/s.

**ESCALONA** 

MR. DINO PAOLO D. GARCIA

MR. CARROS.

MS. CHARLOTTE'C. BANDOLIN

Administrative Officer

Procurement Assistant

Procurement Officer

Per request (helow is/are the price(s) of the article(s)/service(s) as indicated in Unit Price:

| Quantity | Unit  | Specifications                                      | Approved<br>Budget for the<br>Contract | Unit Cost<br>(VAT-Inclusive) | Total Amount<br>(VAT-Inclusive)         |
|----------|-------|---|--|------------------------------|---|
| 3        | BOX   | ACETATE (A4 size)                                   | 1,350.00                               |                              | *************************************** |
| 84       | PIECE | BALLPEN, black fine point                           | 672.00                                 |                              |   |
| 25       | PIECE | BATTERY, size AA - w/ SDS                           | 750.00                                 |                              |   |
| 10       | PIECE | BATTERY, size AAA = w/ SDS                          | 400.00                                 |                              |   |
| 10       | PACK  | BOARD PAPER, long                                   | 450.00                                 |                              |   |
| 3        | BOX   | CARBON PAPER, 216MM X 330MM (BLUE)                  | 1,500.00                               |                              |   |
| 10       | PIECE | COMPACT DISK RECORDABLE-WRITABLE, with case         | 500.00                                 |                              |   |
| 40       | PIECE | CORRECTION ROLLER                                   | 1,200.00                               |                              | 7                                       |
| 150      | PIECE | ENVELOPE, long brown, documentary                   | 600.00                                 |                              |   |
| 200      | PIECE | ENVELOPE, long expanding                            | 3,000.00                               |                              |   |
| 300      | PIECE | ENVELOPE, mailing, white long                       | 450.00                                 |                              |   |
| 200      | PIECE | FOLDER, long expanding                              | 3,400.00                               |                              |   |
| 200      | PIECE | FOLDER, long ordinary                               | 1,600.00                               |                              |   |
| 17       | CART  | INK CARTRIDGE, CANON PIXMA black #810 - w/ SDS      | 22,100.00                              |                              |   |
| 15       | CART  | INK CARTRIDGE, CANON PIXMA black #811 - w/ SDS      | 25,500.00                              |                              |   |
| 60       | PIECE | PAPER CLAMP, 1 1/4"                                 | 300.00                                 |                              |   |
| 120      | PIECE | PAPER CLAMP, 2"                                     | 960.00                                 |                              |   |
| 120      | PIECE | PAPER CLAMP, 3/4"                                   | 360.00                                 |                              |   |
| 20       | BOX   | PAPER CLIP, big                                     | 500.00                                 |                              |   |
| 20       | BOX   | PAPER CLIP, small                                   | 300.00                                 |                              |   |
| 10       | BOX   | PAPER FASTENER, plastic                             | 400.00                                 |                              |   |
| 15       | PAD   | POST IT, 2X3  | 300.00                                 |                              |   |
| 15       | PAD   | POST IT, 3X4  | 450.00                                 |                              |   |
| 10       | PAD   | POST IT (Sign Here)                                 | 500.00                                 |                              |   |
| 300      | PIECE | PUNCH CARD FOR ELECTRONIC TIME RECORDER - FOR COMIX | 1,500.00                               |                              |   |
| 20       | PIECE | RECORD BOOK, 300 pages                              | 1,500.00                               |                              |   |
| 10       | PIECE | RING BINDER, 1" plastic black                       | 400.00                                 |                              |   |



## PORO POINT MANAGEMENT CORPORATION

Gov. Joaquin L. Ortega Ave., Poro Point Freeport Zone, Poro, City of San Fernando, La Union Tel No. : (072)-888-5954



Email Address: ppmcbacsecretariat@gmail.com

REQUEST FOR QUOTATION

| 5  | PIECE  | RULER, 12"                              | 250.00   |  |
|----|--------|---|----------|--|
| 72 | PIECE  | SIGN PEN, black                         | 1,944.00 |  |
| 2  | BOTTLE | STAMP PAD INK, red                      | 210.00   |  |
| 10 | PIECE  | STAPLE WIRE, standard #35               | 480.00   |  |
| 20 | PIECE  | STORAGE BOX, with cover                 | 8,000.00 |  |
| 12 | PIECE  | TAPE, masking 1"                        | 360.00   |  |
| 36 | PIECE  | TAPE, transparent 1"                    | 720.00   |  |
| 5  | PIECE  | TAPE, transparent 2"                    | 275.00   |  |
| 10 | BOTTLE | Ink, Brother - BT D60 Black - w/ SDS    | 5,500.00 |  |
| 10 | BOTTLE | Ink, Brother - BT 5000 Magenta - w/ SDS | 5,500.00 |  |
| 10 | BOTTLE | Ink, Brother - BT 5000 Cyan - w/ SDS    | 5,500.00 |  |
| 10 | BOTTLE | Ink, Brother - BT 5000 Yellow - w/ SDS  | 5,500.00 |  |
|    |        | ** SDS - Safety Data Sheet              |          |  |

Note: This is a <u>line item award</u> wherein purchases are awarded to the vendor providing the lowest price for individual items in a multi-item procurements. Multiple vendors may be awarded purchases from a multi-item solicitation.

## **Terms and Conditions:**

PAYMENT TERM:

30 Days or COD

DELIVERY DATE:

15 Working Days from receipt of Purchase Order or if COD, upon receipt of payment

PRICE VALIDITY: 30 Day

We hereby certify that we have prepared, checked and reviewed this quotation. This quotation is valid unless revoked in writing which should be made prior to our receipt of your Purchase Order.

| Name of Authorized Representative:                        |   |
|---|---|
| Signature of Authorized Representative:                   |   |
| Position Title/ Designation of Authorized Representative: | - |